

CATH= Catholic for a Reason-Scripture/Family
CSB =Ignatius Catholic Study Bible
SN = Special notes, LF=Francis, Lumen Fidei
SK = 中文思高聖經
JNaz=Jesus of Nazareth
CCC=天主教教理,
SUN=R. Sungenis, Not By Faith Alone

A	<p><u>正義源於信德又歸於信德(羅 1:17)、有關經文簡介</u></p> <p>“[Faith] is a light coming from the past, the light of the foundational memory of the life of Jesus which revealed his perfectly trustworthy love...Yet since Christ has risen and draws us beyond death, faith is also a light coming from the future and opening before us vast horizons which guide us beyond our isolated selves towards the breadth of communion” (LF #4).</p>	<p>羅 5:1-6:23</p>
B	<p><u>成義的效果</u></p> <ul style="list-style-type: none"> • 因信成義的人，藉基督「與天主和好了」。基督的和好，使人成了新受造物，承受了和好的職務。 • 成義的人充滿天主所賜的超性的德行，即信望愛三德。超性的德行激發基督徒的倫理行為，並顯示其特質。 • 基督的愛，藉聖神傾注人心，觸動人用天主子女身分行事。 • 「在指定的時期」- 是全能全知的天主所預定和最完滿的時間。 • 「為義人死，是罕有…為我們[罪人]死…證明了天主怎樣愛我們」- 當人身處紛爭之中，或面對敵人無情無義的攻擊時，保祿的解釋，使人更明白主耶穌的愛如何偉大、深厚和徹底，並受他感動而跟隨他去愛敵人。 • 「在和好之後，我們一定因他的生命得救」- 救贖的過程包括過去(洗禮)、現在(聖化)、和將來(期待永生的福樂)。 	<p>羅 5:1-11</p> <p>5:1-5, 格後 5:17-21, 8:9</p> <p>CSB, CCC1813</p> <p>5:5, 弗 1:6-8, SN1</p> <p>5:6, 弗 1:10, 迦 4:4</p> <p>5:6-8, CSB, CCC 604, 瑪 5:38</p> <p>5:10, CSB</p>
C	<p><u>亞當是基督預像</u></p> <ul style="list-style-type: none"> • 因一人(亞當)，罪和死亡；也因一人(耶穌，新亞當)，成義和生命，且是更豐盛的恩惠和生命。所以，亞當是基督預像。耶穌的服從將死亡的咀咒變成了祝福。天主巧妙從惡引發出善。 	<p>5:12-21</p> <p>若 10:10, CSB 5:14 word study, CCC 128-130, 1009, 412</p>

C	<p><u>亞當是基督預像(…續上)</u></p> <ul style="list-style-type: none"> 「因一人過犯，眾人定罪；同樣，因一人正義，眾人正義和生命。因一人悖逆，大眾成罪人；同樣，因一人服從，大眾成義人。」- 留意天主巧妙和公平地平反扭轉錯誤，如平反扭轉厄娃錯誤一般。 保祿所言是否表示人類是來自同一對祖先？ 	<p>5:12-21</p> <p>5:18-19, SN2</p> <p>SN3</p>
D	<p><u>基督徒死於罪，活於天主</u></p> <ul style="list-style-type: none"> 天主因人犯罪而救贖人，並帶來更大恩寵；但這不代表人可以繼續犯罪，讓天主恩寵洋溢。繼續犯罪代表不能自控，即仍在罪的奴役中，即不自由。受洗歸於基督，就是讓罪惡的我與他同死，使新的我與他同生。 「所以不要讓罪惡在你們必死的身體上為王，致令你們順從它的情慾...將你們的肢體獻於天主」=>司祭職。 在恩寵權下≠自由開放，反而「作了天主的奴隸」，不是外表上，而是從心中跟隨美善，渡聖化生活，「因為心裡相信可使人成義」，也只有心裡相信，人才能成義。 「因為罪的薪俸是死亡」- 正是主耶穌為我們付上這薪俸，讓我們能活。 	<p>6:1-23</p> <p>CSB 6:1-23</p> <p>6:12-13, 12:1, CCC1546</p> <p>6:15, 瑪 5:17-18, 10:10</p> <p>6:23, SN4</p>

SPECIAL NOTES

1. “In the intimate life of God, the Holy Spirit is the personal hypostasis of love. Through the Spirit, Uncreated Gift, love becomes a gift for created persons. Love, which is of God, communicates itself to creatures: ‘God’s love has been poured into our hearts through the Holy Spirit who has been given to us’ (Rom 5:5)” (JPII, *On the Dignity and Vocation of Women*, #29).
2. “And thus also it was that the knot of Eve’s disobedience was loosed by the obedience of Mary. For what the virgin Eve had bound fast through unbelief, this did the virgin Mary set free through faith” (St. Irenaeus, *Against Heresies* III, XXII, 4).
3. The 1909 Roman Pontifical Biblical Commission teaches that we must believe:
 - the beginning of creation by God out of nothing,
 - the special creation of man,
 - the formation of the first woman from man (i.e. she was formed from man but not necessarily the way it was described),
 - unity of human race, i.e. all human beings are from the same original pair; we are a true human family,

(Notes taken from S. Hahn tapes: *How to Read the Bible*)

“[T]he first eleven chapters of Genesis...do nevertheless pertain to history in a true sense, which however must be further studied and determined by exegetes; the same chapters...both state the principal truths which are fundamental for our salvation, and also give a popular description of the origin of the human race and the chosen people” (Pius XII, *Humani Generis*, 38).

4. “Jesus paid a debt he didn’t owe because we owed a debt we couldn’t pay.”