

2011-12 慕道再慕道第九節 性的傷害 – 讓你痊癒吧!

(A1) Rundown

- 7:45 – 8:00 祈禱、歡迎、行政事項
- 8:00 – 9:15 性的傷害 – 讓你痊癒吧!
- 9:15 - 9:40 小組討論
- 9:40 – 10:00 Q&A、總結、祈禱

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(A2) 行政事項

- 第九節可參考WB pp.37-40, 25-26
- 下節：**Friday, June 8, 2012 - 《從雅歌看渴慕真善美之心(EROS)與淫猥 (EROTIC)之心》**
- 2012-2014兩年《慕道再慕道》課程，請幫助宣傳。歡迎已參加過的朋友再次參加。
- 派書 - Louisa
- 網上收聽: crp.cmccbsp.org

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(A3) 聖經金句

- 「丈夫對自己的身體也沒有主權，而是妻子有。」(格前7:4)
- 「論到你們信上所寫的事，我認為男人不親近女人倒好。可是，為了避免淫亂，男人當各有自己的妻子，女人當各有自己的丈夫。丈夫對妻子該盡他應盡的義務，妻子對丈夫也是如此。妻子對自己的身體沒有主權，而是丈夫有；同樣，丈夫對自己的身體也沒有主權，而是妻子有。」(格前7:1-4)

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(B1) 傷痕累累

- “A culture that lives it in a reductive and impoverished way by linking it solely with the body and with selfish pleasure” (CRP 1 – JP II Familiaris Consortio, n.37)
- Hugh Hefner曲解人天生對愛和結合的渴求，建立色情事業王國。(CP2)
- 邪情(lust) - 人成了物件，被利用。(CRP3)
- 避孕、不生育、淫猥、同性戀、人工受孕、手淫、任何缺乏FTFF的性行為。(CRP3)

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(B1) 傷痕累累

- 「仇恨放在你和女人之間」-魔鬼不斷攻擊女人所代表的生命:避孕、墮胎、婚姻、家庭等。
(CRP 3)
- 「你要依戀你的丈夫，也要受他的管轄。」男女從此在邪情中互雙利用。(CRP3)
- 「爆吐症狀」-人相信貞潔的唯一方法是抑制，即靠法律和懲罰。人活於性的奴役中。(CRP4)
- 「注視婦女，有意貪戀她的」-心裏姦淫。(CRP4)
- 教會低貶女性 - 「作妻子的，應當服從自己的丈夫」(CRP5)

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(B1) 傷痕累累

- 避孕，試管嬰兒，繁殖、共融(自然家庭計劃)(CRP6)
- 守貞，神職人員性侵犯(CRP7)
- 女性神職(CRP8)

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(B2) 危機四伏

- 我們成長和生活在獨一無二世代。從電視、電影、雜誌、廣告牌、互聯網傳來有關性的錯誤訊息和意識，我們無一倖免。
- 潛移默化地傷害了我們對性和婚姻的意義、同性戀、貞潔、守貞等道德觀念的瞭解。
- 不只為了我們的婚姻家庭我們要治癒創傷，更為了能夠按天主聖意正確地做人。

Ref: WB p.37

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(B3)讓痊癒開始吧!

- 教會在這方面教導標準崇高，但不是為了指控世界，是鼓勵是痊癒，歸向天主。
- The basic lines of *Humanae vitae* are still correct. Finding ways to enable people to live the teaching is a further question... We are sinners. But we should not take the failure to live up to this high moral standard as an authoritative objection to the truth. We should try to do as much good as we can and to support and put up with each other. We should express the teaching pastorally... so as to create the conditions for understanding... (BXVI, *Light of the Word*, p. 147).

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(B4) 肉身和性的痊癒 - 耶穌正為此而來

The redemption of the body...is, in fact, the perspective of the whole Gospel, of the whole teaching, in fact of the whole mission of Christ. (JP II, TB 175).

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(C1)兩個極端:天使主義與禽獸主義

- 天使主義(Angelism) - 嚴厲、紀律、抑制
- 禽獸主義(Animalism) - 放縱、不羈、沉迷

(Ref: WB p.38)

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(C2) 聖言成人融合極端

- 聖言降生成人->天上的、屬靈的、潔淨的和地上的、血肉的、罪惡的結合。
- 在基督內兩個極端(天使主義與禽獸主義) 巧妙地被打破和融合，所以基督的十字架是和平。(弗 2:14-16, 哥 1:19-22)

(Ref: WB p.38)

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(C2)聖言成人融合極端

- 在天使主義與禽獸主義兩個極端中爭扎的人，應在主內尋求痊癒：
- The person “must with his unrest, uncertainty and even his weakness and sinfulness, with his life and death, draw near to Christ. He must...enter into him with all his own self, he must ‘appropriate’ and assimilate the whole reality of the Incarnation and Redemption in order to find himself. If that profound process takes place within him, he then bears fruit not only of adoration of God but also of deep wonder at himself. ...In reality, the name for that deep amazement at man’s worth and dignity is the Gospel...” (JP II, Redeemer of Man, n.10).

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(C3)成聖真義

- 活在聖善中不代表貶抑肉身一切。像聖言成血肉，成聖讓人在屬靈和肉身的共融中，以男性或女性身份，去活出人之所以為人的本質，即擁有性功能和有性慾的本質(a sexual person)。

(Ref: WB p.38)

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(C3)成聖真義

- 超越淫猥 (EROTIC) 進入 真善美(EROS) :

“It is necessary continually to rediscover in what is ‘erotic’ the nuptial meaning of the body and the true dignity of the gift...If it does not assume this role, the very attraction of the senses and the passion of the body may stop at mere lust...[such a person] does not experience that fullness of ‘eros’ – which means the aspiration of the human spirit towards the true, good, and beautiful – so that what is ‘erotic’ also becomes true, good, and beautiful” (TB, 171).

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(C3)成聖真義

- “Deep in the heart we learn to distinguish between what, on the one hand, composes the great riches of sexuality and sexual attraction, and what, on the other hand, bears only the sign of lust. And although these internal movements of the heart can sometimes be confused with one another, we have been called by Christ to acquire a mature and complete evaluation. ‘And it should be added that this task can be carried out and is really worthy of man’” (TB 172, as paraphrased by CW).

(Ref: WB p.39)

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(D1)以新的心神體驗基督救贖

- 「你們悔改，信從福音罷！」(谷1:15)
- If original sin is our denial of God's gift, "faith, in its deepest essence, is the openness of the human heart to the gift: to God's self-communication in the Holy Spirit" (JPII, DeV, On the Holy Spirit, n. 51) (靠聖神改造，不是靠抑制)
- When we live according to this in-spiration, we simply don't desire to lust – only to love as God loves, to bless and affirm people 'for their own sake' (Gal 5:16-18)
- "I thought that chastity arose from one's own powers...I was foolish enough not to know...that no one can be chaste unless you grant it" (St. Augustine, CCC, n.2520)

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(D1)禱告

Heavenly Father, we ask your forgiveness for our lack of faith, for ever doubting your love for us, for ever thinking that turning from your plan for our lives, for our sexuality, would somehow bring us happiness.

Pour out the gift of your life and your love
on each of us gathered here.

We believe. Help our unbelief.

Help us open our hearts in faith to the gift of your
Spirit,

to the gift of your life, to the gift of your love.

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(D1)禱告

Untwist in us all our confused cravings, desires, and emotions.

Help us understand that our deepest desire is for union with you.

In-spire the dust of our flesh, O Lord,
that we might have the eyes to see
in the beauty and mystery of sexual difference and
sexual union

a sign of your beautiful and mysterious plan to
become “one flesh” with us.

We ask this through Christ our Lord. Amen.

(Ref: WB p.26)

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(D1) 禱告

天上的大父:求你寬恕我們信德淺薄, 竟懷疑你對我們的愛意。

我們背離了你為我們的生命和性的本能所做的安排, 並相信只有這樣才能快樂。

將你生命的禮物、你的大愛傾注在每一位聚集在這裡的人身上吧!

我們信; 請幫助我們的不信。

幫助我們在信德中打開心扉, 領受聖神恩賜, 也領受你生命和愛的餽贈。

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(D1)禱告

請修正我們所有混亂的想望、慾念與情緒。

讓我們看見我們最深切的渴求就是與你結合。

主啊! 請煥發我們如塵土的肉軀，賜我們慧眼，得見男女之別和兩性的結合，本來就是一個標記，指向著你要與我們結合成為一体的計劃和奧秘

藉主耶穌基督，我們誠心祈求。亞孟!

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(E) 小組討論 1(15分鐘)

請用5分鐘看WBp.40, Christopher West 所建議的能實際地讓人從性的傷害痊癒過來的行動。你覺得這些建議有用嗎？那些你特別喜歡？為甚麼？在行使上可有困難？

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(E) 小組討論 2(10分鐘)

請討論天使主義與禽獸主義(參考講義p.10)。你有沒有見過真正例子(請勿透露真姓名和身份)? 對於那些迷失在天使主義或禽獸主義中的人，你有甚麼建議?